



## Park County Historic Preservation Advisory Commission (PCHPAC) Preservation Grant Application

The information provided below will be used by Department of Heritage, Tourism & Community Development staff and PCHPAC to determine whether to recommend approval of the proposed grant request. Please describe your project clearly and thoroughly. Feel free to attach photos, documents, or maps that may help support your application. If you have any questions about how to fill out this form, please contact the county preservationist at [elockhart-borman@parkco.us](mailto:elockhart-borman@parkco.us) or 719-836-4237.

**ORGANIZATION/OWNER NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**TOWN or VICINITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**CONTACT PERSON:** \_\_\_\_\_

**DAYTIME PHONE:** \_\_\_\_\_

**FAX:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**YOUR ORGANIZATIONAL FISCAL YEAR ENDS:** \_\_\_\_\_

### PURPOSE OF GRANT:

- Agency Support as a Whole
- Special Program/Project (special activity of the organization consistent with its mission)
- Capital Expenditure (funds for additions or improvements to building, structure, object, or equipment)
- Start-up Costs
- Technical Assistance
- Other:

### BRIEF DESCRIPTION OF REQUEST:

Please describe the project, program, event, or activity for which you are requesting grant funding. Include photographs if the project site, if applicable. Include cost estimates and/or project budget. If the project involves construction, include information on the materials to be used. Additionally, please list the qualifications of the person(s) who will be completing the work or organizing the program, activity, or event and provide a description of any public benefit derived from the project, program, event, or activity.

**DESCRIPTION** *(continued)*

*(Continue description on an additional attachment, if needed.)*

**How will your organization measure and report success for this project?**

*(Continue description on an additional attachment, if needed.)*

**AMOUNT OF REQUEST: \$** \_\_\_\_\_

**(PCHPAC requests that a report to our office and/or press releases follow the completion of your project.)**

**SUBMIT TO: Park County Historic Preservation Advisory Commission (PCHPAC)  
P.O. Box 1373, Fairplay, Colorado 80440 or [elockhart.borman@parkco.us](mailto:elockhart.borman@parkco.us)  
Fax number is (719) 836-3273**

\_\_\_\_\_  
Signature (recipient)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature, Chair PCHPAC if recommending approval

\_\_\_\_\_  
Date