PARK COUNTY BOARD OF COMMISSIONERS
AGENDA
TUESDAY, SEPTEMBER 7, 2021
11:00 AM CALL TO ORDER

Video
To join the meeting, click on the link below or copy and paste into your preferred web browser: https://zoom.us/j/632627219?
pwd=Q2gvUVEwd0JuQ0R3TE9qWE9LTk9kQT09

Audio
Upon joining the meeting, you will have the option to use either your computer mic and speakers for audio interaction, or participate by phone. If you are not using your computer speakers and mic to interact in the meeting, you may use the dial- option below:

Dial by your location
(669) 900-6833 US (Western US)
(929) 205-6099 US (Eastern US)

Meeting ID: 632 627 219
Password: 04408
*For the purpose of an accurate public record, you will need to identify yourself when you enter the meeting and when prompted*

11:00 AM CALL TO ORDER
PLEDGE OF ALLEGIANCE
AGENDA APPROVAL
CONSENT ITEMS:
  .I. APPROVAL OF MINUTES
  .II. APPROVAL OF VOUCHERS
RECESS AS THE BOARD OF COUNTY COMMISSIONERS
CONVENE AS BOARD OF EQUALIZATION
.I. APPROVE PROCEEDING WITH DEFENSE OF APPEALS SUBMITTED BAA AND ARBITRATION

ADJOURN

RECONVENE AS BOARD OF COUNTY COMMISSIONERS

CONSIDERATION AND/OR DECISION ON THE FOLLOWING ITEMS:

.I. APPROVE/DENY A RESOLUTION DENYING AN APPLICATION FROM AQUA FARMS LLC FOR A RETAIL MARIJUANA CULTIVATION LICENSE

.II. APPROVE/DENY A RESOLUTION APPROVING THE REVISION OF A CONDITIONAL USE PERMIT ALLOWING A CONFERENCE AND RETREAT FACILITY

.III. APPROVE/DENY GRAY AND BLACK MARIJUANA GRANT APPLICATION BY SHERIFFS OFFICE TO DOLA

.IV. APPROVE/DENY LEASE PURCHASE AGREEMENT WITH ENTERPRISE

PUBLIC HEARING(S)

PUBLIC COMMENTS

EXECUTIVE SESSION IN REGARD TO LEGAL & PERSONNEL MATTERS (CLOSED SESSION)

ADJOURN

ADMINISTRATIVE SESSION

TIMES ARE APPROXIMATE. ITEMS MAY BE HEARD EARLIER OR LATER THAN SHOWN ABOVE.

NOTE: Items May Be Added To These Agendas Up To 48 Hours Before The Scheduled Time. Items May Be Deleted Or Cancelled At Any Time. Please Check Website “Parkco.Us” for most Updated Agendas. If You Need Further Information, Please Contact The BOCC (Board of County Commissioners) Office At: 719-836-4201.