

**PARK COUNTY BOARD OF COMMISSIONERS
AGENDA
TUESDAY, AUGUST 15, 2023
12:00 AM CALL TO ORDER**

Video

To join the meeting, click on the link below or copy and paste into your preferred web browser:

<https://zoom.us/j/632627219?pwd=Q2gvUVEwd0JuQ0R3TE9qWE9LTk9kQT09>

Audio

Upon joining the meeting, you will have the option to use either your computer mic and speakers for audio interaction, or participate by phone. If you are not using your computer speakers and mic to interact in the meeting, you may use the dial- option below:

Dial by your location

(669) 900-6833 US (Western US)

(929) 205-6099 US (Eastern US)

Meeting ID: 632 627 219

Password: 04408

For the purpose of an accurate public record, you will need to identify yourself when you enter the meeting and when prompted

12:00 AM CALL TO ORDER

PLEDGE OF ALLEGIANCE

AGENDA APPROVAL

CONSENT ITEMS:

.I. APPROVAL OF VOUCHERS

.II. .II. AWARD BID(S)

FOR THE SHERIFF'S OFFICE BUNK HOUSE

RECESS AS BOARD OF COUNTY COMMISSIONERS

CONVENE AS BOARD OF EQUALIZATION

.I. DISCUSSION AND CONSIDERATION OF RECOMMENDATIONS OF VALUATION
CHANGES RESULTING FROM THE COUNTY BOARD OF EQUALIZATION
HEARINGS

ADJOURN

RECONVENE AS BOARD OF COUNTY COMMISSIONERS

CONSIDERATION AND/OR DECISION ON THE FOLLOWING ITEMS:

- .I. APPROVE/DENY LAND AND WATER TRUST FUND GRANT APPLICATIONS
- .II. APPROVE/DENY RESOLUTION 23CUP-02 CORE ELECTRIC COOP PERMIT FOR A SUBSTATION FACILITY

Documents:

[23CUP-02 BOCC Resolution.pdf](#)

- .III. APPROVE/DENY RESOLUTION 23ZON-04 CORE ELECTRIC COOP REZONING TO COMMERCIAL

Documents:

[23ZON-04 BOCC Resolution.pdf](#)

PUBLIC HEARING(S)

PUBLIC COMMENTS

EXECUTIVE SESSION IN REGARD TO LEGAL & PERSONNEL MATTERS (CLOSED SESSION)

ADJOURN

ADMINISTRATIVE SESSION

TIMES ARE APPROXIMATE. ITEMS MAY BE HEARD EARLIER OR LATER THAN SHOWN ABOVE.

NOTE: Items May Be Added To These Agendas Up To 48 Hours Before The Scheduled Time. Items May Be Deleted Or Cancelled At Any Time. Please Check Website "parkco.us" for most Updated Agendas. If You Need Further Information, Please Contact The [BOCC](#) (Board of County Commissioners) Office At: 719-836-4201.