

**PARK COUNTY BOARD OF COMMISSIONERS  
SPECIAL WORK SESSION  
WEDNESDAY, JULY 11, 2023  
9:00 AM ADMINISTRATIVE SESSION**

**Video**

To join the meeting, click on the link below or copy and paste into your preferred web browser: <https://zoom.us/j/632627219?pwd=Q2gvUVEwd0JuQ0R3TE9qWE9LTk9kQT09>

**Audio**

Upon joining the meeting, you will have the option to use either your computer mic and speakers for audio interaction, or participate by phone. If you are not using your computer speakers and mic to interact in the meeting, you may use the dial- option below:

**Dial by your location**

**(669) 900-6833 US (Western US)**

**(929) 205-6099 US (Eastern US)**

**Meeting ID: 632 627 219**

**Password: 04408**

**\* At the start of the meeting enter your name when prompted \***

9:00 AM ADMINISTRATIVE SESSION (OPEN)

- . DISCUSSION WITH THE COUNTY CORONER
- . PRESENTATION OF REPORT TO THE CBOE TOTAL ASSESSED VALUE OF ALL TAXABLE REAL AND PERSONAL PROPERTY
- . DISCUSSION RELATED TO AMBULANCE LICENSE(S) FOR SOUTHERN PARK COUNTY FIRE PROTECTION DISTRICT
- . DISCUSSION RELATED TO REVISED ANIMAL CONTROL FEES
- . DISCUSSION RELATED TO STATE HISTORICAL FUND GRANT
- . DISCUSSION RELATED TO PARK COUNTY DEPARTMENT OF HUMAN SERVICES 1ST QTR EBT REPORT
- . DISCUSSION RELATED TO PARK COUNTY DEPARTMENT OF HUMAN SERVICES WIOA MOU
- . DISCUSSION RELATED TO PARK COUNTY DEPARTMENT OF HUMAN SERVICES SUBSTANCE ABUSE PREVENTION GRANT

The purpose of a work session is to provide for a free and open dialogue. Discussions are not limited to those items being on the agenda. NOTE: This WORK SESSION agenda may be modified with items either being added or deleted. Please check Website "[parkco.us](http://parkco.us)" for most updated agendas. If you need further information, please contact the BOCC (Board of County Commissioners) office at 719-836-4201.