

**PARK COUNTY BOARD OF COMMISSIONERS  
AGENDA  
TUESDAY, JUNE 20, 2023  
11:00 AM CALL TO ORDER**

**Video**

To join the meeting, click on the link below or copy and paste into your preferred web browser: <https://zoom.us/j/632627219?pwd=Q2gvUVEwd0JuQ0R3TE9qWE9LTk9kQT09>

**Audio**

Upon joining the meeting, you will have the option to use either your computer mic and speakers for audio interaction, or participate by phone. If you are not using your computer speakers and mic to interact in the meeting, you may use the dial- option below:

**Dial by your location**

**(669) 900-6833 US (Western US)**

**(929) 205-6099 US (Eastern US)**

**Meeting ID: 632 627 219**

**Password: 04408**

**\*For the purpose of an accurate public record, you will need to identify yourself when you enter the meeting and when prompted\***

11:00 AM CALL TO ORDER

PLEDGE OF ALLEGIANCE

AGENDA APPROVAL

CONSENT ITEMS:

**.I. APPROVAL OF MINUTES**

Documents:

[BOCC minutes 06.06.2023.pdf](#)

**.II. APPROVAL OF VOUCHERS**

CONSIDERATION AND/OR DECISION ON THE FOLLOWING ITEMS:

**.I. APPROVE/DENY AMBULANCE LICENSE(S) FOR PLATTE CANYON FIRE PROTECTION DISTRICT**

**.II. APPROVE/DENY AMBULANCE LICENSE(S) FOR SOUTHERN PARK COUNTY FIRE PROTECTION DISTRICT**

**.III. APPROVE/DENY AMBULANCE LICENSE(S) FOR UTE PASS REGIONAL HEALTH SERVICE DISTRICT**

PUBLIC HEARING(S)

.I. COUNTY COMMISSIONERS REDISTRICTING

Documents:

[District 1 Option inset\\_working\\_map.pdf](#)

PUBLIC COMMENTS

EXECUTIVE SESSION IN REGARD TO LEGAL & PERSONNEL MATTERS (CLOSED SESSION)

ADJOURN

ADMINISTRATIVE SESSION

TIMES ARE APPROXIMATE. ITEMS MAY BE HEARD EARLIER OR LATER THAN SHOWN ABOVE.

NOTE: Items May Be Added To These Agendas Up To 48 Hours Before The Scheduled Time. Items May Be Deleted Or Cancelled At Any Time. Please Check Website "[parkco.us](http://parkco.us)" for most Updated Agendas. If You Need Further Information, Please Contact The [BOCC](#) (Board of County Commissioners) Office At: 719-836-4201.