

PARK COUNTY BOARD OF COMMISSIONERS  
AGENDA  
856 CASTELLO AVE.  
FAIRPLAY, COLORADO  
**Thursday, May 23, 2019**

9:30 AM CALL TO ORDER

PLEDGE OF ALLEGIANCE

APPROVAL OF AGENDA

APPROVAL OF MINUTES

APPROVAL OF VOUCHERS

CONSIDERATION AND/OR DECISION ON THE FOLLOWING ITEMS:

- .I. APPROVE THE BOARD OF COUNTY COMMISSIONERS JOINING IN THE AMICUS BRIEF TO THE SUPREME COURT IN: BOARD OF ASSESSMENT APPEALS AND BOARD OF COUNTY COMMISSIONERS OF SUMMIT COUNTY V. KELLY; BOARD OF COUNTY COMMISSIONERS OF SUMMIT COUNTY V. HOGAN

Documents:

[2019\\_05\\_013\\_KELLY AMICUS BRIEF\\_DRAFT\\_Cir.PTAG.docx](#)  
[2019\\_03\\_Hogan Amicus Brief\\_Support Summit\\_4820-0016-5514.docx](#)

- .II. APPROVE/DENY AGREEMENT TO CONVEY COUNTY PROPERTY TO JUSTIN WALLACE AS COMPENSATION FOR NUISANCE ABATEMENT WORK

Documents:

[Wallace Agreement.PDF](#)

- .III. APPROVE/DENY QUIT CLAIM DEED FOR TRANSFER OF PROPERTY FROM PARK COUNTY TO JUSTIN WALLACE

Documents:

[QC Deed 052019 Wallace.pdf](#)

- .IV. APPROVE/DENY CONTRACT BETWEEN PARK COUNTY AND THE TELLER-PARK CONSERVATION DISTRICT CONCERNING THE TELLER-PARK WEED MANAGEMENT PROGRAM

Documents:

[Weed contract TPCD 2019.docx](#)

PUBLIC HEARING(S)

- .I. DISCUSSION OF PROPOSED CHANGES TO THE LAND USE REGULATIONS DEFINITION AND PERMISSIBILITY OF OUTDOOR RECREATIONAL FACILITY

AND GROUP HOMES.

Documents:

[05-16-19, BOCC \(Outdoor Recreational Facilities and Group Homes\).pdf](#)

.II. RIGHT-OF-WAY VACATION CASE #19VAC-01

Property is Laser Lane within South Park Ranches Filing 59, T11 R74 S09. The applicant is requesting to vacate the right-of-way and combine it with lots 49 and 50.

APPLICANTS: Kit and Heather Lammers

Documents:

[19VAC-01 BOCC Staff Report and Att..pdf](#)

[PC\\_Resolution\\_04\\_2019\\_02.pdf](#)

[Referral Responses.pdf](#)

[19VAC-01 Application.pdf](#)

.III. RIGHT-OF-WAY VACATION CASE #19VAC-02

Property is the west half of the alley in Block 36, Guffey. The applicant is requesting that Park County vacate the alley and consolidate it with the adjacent property all owned by the Southern Park County Fire Protection District.

**Applicant:** Chief Eugene Farmer for Southern Park County Fire Protection District

Documents:

[19VAC-02 BOCC Staff Report.pdf](#)

[Referral Responses.pdf](#)

[PC\\_Resolution\\_05-2019-01.pdf](#)

[19VAC-02 Application.pdf](#)

PUBLIC COMMENTS

EXECUTIVE SESSION IN REGARD TO LEGAL & PERSONNEL MATTERS (CLOSED SESSION)

ADJOURN

ADMINISTRATIVE SESSION ( OPEN )

TIMES ARE APPROXIMATE. ITEMS MAY BE HEARD EARLIER OR LATER THAN SHOWN ABOVE.

NOTE: Items May Be Added To These Agendas Up To 48 Hours Before The Scheduled Time. Items May Be Deleted Or Cancelled At Any Time. Please Check Website "[Parkco.Us](#)" for most Updated Agendas. If You Need Further Information, Please Contact The BOCC (Board of County Commissioners) Office At: 719-836-4201.