

**PARK COUNTY BOARD OF COMMISSIONERS
AGENDA
TUESDAY, APRIL 25, 2023
11:00 AM CALL TO ORDER**

Video

To join the meeting, click on the link below or copy and paste into your preferred web browser: <https://zoom.us/j/632627219?pwd=Q2gvUVEwd0JuQ0R3TE9qWE9LTk9kQT09>

Audio

Upon joining the meeting, you will have the option to use either your computer mic and speakers for audio interaction, or participate by phone. If you are not using your computer speakers and mic to interact in the meeting, you may use the dial- option below:

Dial by your location

(669) 900-6833 US (Western US)

(929) 205-6099 US (Eastern US)

Meeting ID: 632 627 219

Password: 04408

For the purpose of an accurate public record, you will need to identify yourself when you enter the meeting and when prompted

11:00 AM CALL TO ORDER

PLEDGE OF ALLEGIANCE

AGENDA APPROVAL

CONSENT ITEMS:

.I. APPROVAL OF MINUTES

.II. APPROVAL OF VOUCHERS

CONSIDERATION AND/OR DECISION ON THE FOLLOWING ITEMS:

PUBLIC HEARING(S)

.I. REZONING, #23ZON-02

Property is 23.6 acres in the west half of Section 29, Township 6 Range 74, addressed as 51934 Hwy. 285, Grant, and known as the Tumbling River Ranch.

The applicant is requesting to rezone an existing business from Residential to Commercial.

APPLICANT: Scott Dugan

Documents:

[23ZON-02 BOCC Staff Report and Atts..pdf](#)
[PC_RESOLUTION_04-2023-01.pdf](#)
[Referral Responses.pdf](#)
[23ZON-02 Application.pdf](#)

.II. REZONING, #23ZON-01

Property is Lake George Park New Lot 13, addressed as 38163 Hwy 24, Lake George. The applicant is requesting a rezoning from the Residential (R) zone district to the Commercial (C) zone district, in order to use the lot commercially for vehicle storage and repair.

APPLICANT: William Hawes

Documents:

[23ZON-01 Application.pdf](#)
[23ZON-01 BOCC Staff Report.pdf](#)
[23ZON-01 Referral Responses.pdf](#)
[23ZON-01 PC Res..pdf](#)

.III. REZONING, #23ZON-03

Property is E ½ of NW ¼ of Section 01, T7 R72, addressed as 673 Mount Evans Blvd, Pine. The applicant is requesting rezoning from Agricultural (A) to Residential (R) for residential use, in order to move forward with a basement finish permit.

APPLICANT: David Wright

Documents:

[23ZON-03 Application.pdf](#)
[23ZON-03 BOCC Staff Report.pdf](#)
[23ZON-03 PC Res..pdf](#)

.IV. PLANNED UNIT DEVELOPMENT PRELIMINARY PLAN, #23PUD-01

Property is part of S ½ of SE 1/4 of Section 04, T07 R74 addressed as 49355 Hwy 285, Grant. The applicant is requesting preliminary plan approval for a Planned Unit Development with RV and cabin campground usages.

APPLICANT: Zeke Freeman

Documents:

[23PUD-01 Referral Responses.pdf](#)
[23PUD-01 Application.pdf](#)
[23PUD-01 BOCC Staff Report.pdf](#)
[23PUD-01 - RV-Riverside Cabins DES Plans.pdf](#)
[23PUD-01 - Hillside Cabin DES Plan.pdf](#)
[23PUD-01 PC Res..pdf](#)

PUBLIC COMMENTS

EXECUTIVE SESSION IN REGARD TO LEGAL & PERSONNEL MATTERS (CLOSED SESSION)

- Executive Session pursuant to C.R.S. § 24-6-402(4) (a) regarding discussions related to the purchase, acquisition, lease, transfer, or sale of any real, personal, or other property interest; and pursuant to C.R.S. § 24-6-402(4) (b) for a conference with legal counsel for the purpose of receiving legal advice on specific legal questions; all related to the proposed purchase of real property.

ADJOURN

ADMINISTRATIVE SESSION

TIMES ARE APPROXIMATE. ITEMS MAY BE HEARD EARLIER OR LATER THAN SHOWN ABOVE.

NOTE: Items May Be Added To These Agendas Up To 48 Hours Before The Scheduled Time. Items May Be Deleted Or Cancelled At Any Time. Please Check Website "parkco.us" for most Updated Agendas. If You Need Further Information, Please Contact The [BOCC](#) (Board of County Commissioners) Office At: 719-836-4201.