

**PARK COUNTY BOARD OF COMMISSIONERS
AGENDA
TUESDAY, MARCH 28, 2023
11:00 AM CALL TO ORDER**

Video

To join the meeting, click on the link below or copy and paste into your preferred web browser: <https://zoom.us/j/632627219?pwd=Q2gvUVEwd0JuQ0R3TE9qWE9LTk9kQT09>

Audio

Upon joining the meeting, you will have the option to use either your computer mic and speakers for audio interaction, or participate by phone. If you are not using your computer speakers and mic to interact in the meeting, you may use the dial- option below:

Dial by your location

(669) 900-6833 US (Western US)

(929) 205-6099 US (Eastern US)

Meeting ID: 632 627 219

Password: 04408

For the purpose of an accurate public record, you will need to identify yourself when you enter the meeting and when prompted

11:00 AM CALL TO ORDER

PLEDGE OF ALLEGIANCE

AGENDA APPROVAL

CONSENT ITEMS:

.I. APPROVAL OF MINUTES

.II. APPROVAL OF VOUCHERS

CONSIDERATION AND/OR DECISION ON THE FOLLOWING ITEMS:

- .I. APPROVE/DENY A RESOLUTION VACATING A COUNTY-OWNED RIGHT-OF-WAY CONSISTING OF APPROXIMATELY 0.17-ACRE AT THE WEST END OF THE NAVAJO TRAIL RIGHT-OF-WAY, BETWEEN LOTS 46, 47 AND NEW LOT 48, CHILTONS MANOR SUBDIVISION, AND ACCEPTING DEDICATION OF 0.06-ACRE OF APPLICANTS' PROPERTY IN LOT 46 AND NEW LOT 48 FOR PURPOSE OF A CUL-DE-SAC FOR A PUBLIC RIGHT-OF-WAY.

Documents:

[22VAC-03 BOCC Resolution.pdf](#)

PUBLIC HEARING(S)

.I. CONDITIONAL USE PERMIT, #23CUP-01

Property is Indian Mountain Filing 7 Lot 33, addressed as 44 Keneu Court, Jefferson. The applicant is requesting a Conditional Use Permit to allow a Community Wastewater Treatment System (a recreational vehicle dump station).

APPLICANT: Indian Mountain Metro. Rec. and Park District

Documents:

[23CUP-01 BOCC Staff Report and Atts..pdf](#)
[District Response to BMB Holdings LLC.pdf](#)
[PC RESOLUTION 03-2023-01.pdf](#)
[Referral Responses.pdf](#)
[23CUP-01 Application.pdf](#)

PUBLIC COMMENTS

EXECUTIVE SESSION IN REGARD TO LEGAL & PERSONNEL MATTERS (CLOSED SESSION)

ADJOURN

ADMINISTRATIVE SESSION

TIMES ARE APPROXIMATE. ITEMS MAY BE HEARD EARLIER OR LATER THAN SHOWN ABOVE.

NOTE: Items May Be Added To These Agendas Up To 48 Hours Before The Scheduled Time. Items May Be Deleted Or Cancelled At Any Time. Please Check Website "parkco.us" for most Updated Agendas. If You Need Further Information, Please Contact The [BOCC](#) (Board of County Commissioners) Office At: 719-836-4201.