

**PARK COUNTY BOARD OF COMMISSIONERS
AGENDA
TUESDAY, FEBRUARY 28, 2023
11:00 AM CALL TO ORDER**

Video

To join the meeting, click on the link below or copy and paste into your preferred web browser: <https://zoom.us/j/632627219?pwd=Q2gvUVEwd0JuQ0R3TE9qWE9LTk9kQT09>

Audio

Upon joining the meeting, you will have the option to use either your computer mic and speakers for audio interaction, or participate by phone. If you are not using your computer speakers and mic to interact in the meeting, you may use the dial- option below:

Dial by your location

(669) 900-6833 US (Western US)

(929) 205-6099 US (Eastern US)

Meeting ID: 632 627 219

Password: 04408

For the purpose of an accurate public record, you will need to identify yourself when you enter the meeting and when prompted

11:00 AM CALL TO ORDER

PLEDGE OF ALLEGIANCE

AGENDA APPROVAL

CONSENT ITEMS:

.I. APPROVAL OF MINUTES

Documents:

[2.21.2023 BOCC Minutes.pdf](#)

.II. APPROVAL OF VOUCHERS

RECESS AS BOARD OF COUNTY COMMISSIONERS

CONVENE AS PARK COUNTY LIQUOR BOARD

.I. NEW LIQUOR LICENSE

Hartsel Ranch, Inc.

24194 County Road 59

Hartsel, CO 80449

Documents:

[Hartsel Ranch, Inc Application.pdf](#)

ADJOURN

RECONVENE AS BOARD OF COUNTY COMMISSIONERS

CONSIDERATION AND/OR DECISION ON THE FOLLOWING ITEMS:

PUBLIC HEARING(S)

.I. RIGHT-OF-WAY VACATION AND DEDICATION CASE #22VAC-03

The vacation of 0.17-acre of the west end of Navajo Trail in Chilton Manor between Lots 46, 47 and New Lot 48, and the dedication of 0.06-acre to the County to create a cul-de-sac for public use.

APPLICANT: Richard and Nancy Kvamme

Documents:

[22VAC-03 BOCC Staff Report.pdf](#)

[Referral Responses.pdf](#)

[22VAC-03 Application R.pdf](#)

PUBLIC COMMENTS

EXECUTIVE SESSION IN REGARD TO LEGAL & PERSONNEL MATTERS (CLOSED SESSION)

ADJOURN

ADMINISTRATIVE SESSION

TIMES ARE APPROXIMATE. ITEMS MAY BE HEARD EARLIER OR LATER THAN SHOWN ABOVE.

NOTE: Items May Be Added To These Agendas Up To 48 Hours Before The Scheduled Time. Items May Be Deleted Or Cancelled At Any Time. Please Check Website "parkco.us" for most Updated Agendas. If You Need Further Information, Please Contact The [BOCC](#) (Board of County Commissioners) Office At: 719-836-4201.