PARK COUNTY BOARD OF COMMISSIONERS
AGENDA
Virtual Meeting
THURSDAY, SEPTEMBER 17, 2020
9:30 AM CALL TO ORDER

Video
To join the meeting, click on the link below or copy and paste into your preferred web browser: https://zoom.us/j/632627219?pwd=Q2gvUVEwd0JuQ0R3TE9qWE9LTk9kQT09

Audio
Upon joining the meeting, you will have the option to use either your computer mic and speakers for audio interaction, or participate by phone. If you are not using your computer speakers and mic to interact in the meeting, you may use the dial- option below:

Dial by your location
(669) 900-6833 US (Western US)
(929) 205-6099 US (Eastern US)

Meeting ID: 632 627 219
Password: 04408
*For the purpose of an accurate public record, you will need to identify yourself when you enter the meeting and when prompted*

9:30 AM CALL TO ORDER
PLEDGE OF ALLEGIANCE
APPROVAL OF AGENDA
APPROVAL OF MINUTES

Documents:
09102020BOCC.pdf

APPROVAL OF VOUCHERS

CONSIDERATION AND/OR DECISION ON THE FOLLOWING ITEMS:

.I. APPROVE/DENY RESOLUTION ADOPTING PARK COUNTY ALL HAZARDS PLAN

Documents:
Resolution.pdf

.II. APPROVE/DENY A RESOLUTION DENYING THE REZONING FROM MINING TO RESIDENTIAL OF PART OF SECTIONS 3 AND 4, TOWNSHIP 09 SOUTH RANGE 78 WEST OF THE 6TH P.M., COMMONLY KNOWN AND NUMBERED AS 2611 COUNTY ROAD 8, ALMA.
PARK COUNTY BOARD OF COMMISSIONERS

AGENDA

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APPROVE/DENY A RESOLUTION DENYING THE REZONING FROM MINING TO RESIDENTIAL OF PART OF SECTIONS 3 AND 4, TOWNSHIP 09 SOUTH RANGE 78 WEST OF THE 6TH P.M., COMMONLY KNOWN AND NUMBERED AS 2611 COUNTY ROAD 8, ALMA.

APPLICANT: Kathryn Levin

19ZON-11 BOCC Resolution.pdf

PUBLIC HEARING(S)

PUBLIC COMMENTS

EXECUTIVE SESSION IN REGARD TO LEGAL & PERSONNEL MATTERS (CLOSED SESSION)

ADJOURN

ADMINISTRATIVE SESSION

TIMES ARE APPROXIMATE. ITEMS MAY BE HEARD EARLIER OR LATER THAN SHOWN ABOVE.

NOTE: Items May Be Added To These Agendas Up To 48 Hours Before The Scheduled Time. Items May Be Deleted Or Cancelled At Any Time. Please Check Website “Parkco.Us” for most Updated Agendas. If You Need Further Information, Please Contact The BOCC (Board of County Commissioners) Office At: 719-836-4201.
The meeting was called to order by Commissioner Elsner. The reciting of the Pledge of Allegiance was led by Commissioner Douglas. Members present were Commissioner Elsner and Commissioner Douglas. Commissioner Brazell and County Attorney Erin Smith attended via Zoom.

AGENDA:
Action: Brazell moved to approve the agenda as presented. Douglas seconded, carried 3-0.

MINUTES:
Action: Douglas moved to approve the minutes for September 3, 2020 as presented. Brazell seconded, carried 3-0.

VOUCHERS:
Action: Douglas moved to approve the vouchers in the total amount of $167,630.00 as presented.

CONSIDERATION AND/OR DECISION ON THE FOLLOWING ITEMS:

APPROVE/DENY APPOINTMENT OF NEW FAIR BOARD MEMBERS
Presenter: Commissioner Elsner.

Action: Douglas moved to approve appointments of Tara Zuber and Nicole McChesney to Fair Board as presented. Brazell seconded, carried 3-0.

APPROVE/DENY IGA WITH THE PLATTE SCHOOL DISTRICT NO 1 FOR REGULAR DETAIL COVERAGE BY SHERIFF’S DEPUTIES
Presenter: Commissioner Elsner.

Action: Douglas moved to approve IGA as presented. Brazell seconded, carried 3-0.

PUBLIC COMMENTS:

Patrick McKay.

Action: Douglas moved to close Public Comments. Brazell seconded, carried 3-0.

EXECUTIVE SESSION:

None.
Action: Douglas moved to adjourn the meeting. Brazell seconded, carried 3-0.
WHEREAS, COUNTY OF PARK, COLORADO with the assistance from ECOLOGY AND ENVIRONMENT, INC., MEMBER OF WSP, 5665 Flatiron Parkway, Suite 250, Boulder, CO 80301, has gathered information and prepared the PARK COUNTY MULTIJURISDICTIONAL HAZARD MITIGATION PLAN 2020 UPDATE; and,

WHEREAS, the PARK COUNTY MULTIJURISDICTIONAL HAZARD MITIGATION PLAN 2020 UPDATE has been prepared in accordance with FEMA requirements at 44 C.F.R. 201.6; and,

WHEREAS, COUNTY OF PARK is a local unit of government that has afforded the citizens an opportunity to comment and provide input in the Plan and the actions in the Plan; and

WHEREAS, BOARD OF COUNTY COMMISSIONERS has reviewed the Plan and affirms that the Plan will be updated no less than every five years;

NOW THEREFORE, BE IT RESOLVED by BOARD OF COUNTY COMMISSIONERS FOR THE COUNTY OF PARK adopts the PARK COUNTY MULTIJURISDICTIONAL HAZARD MITIGATION PLAN 2020 UPDATE as approved by FEMA, as this jurisdiction’s Multi-Hazard Mitigation Plan, and resolves to execute the actions in the Plan.

ADOPTED this 17th day of September, 2020 at the meeting of the BOARD OF COUNTY COMMISSIONERS FOR THE COUNTY OF PARK.

PARK COUNTY BOARD OF COUNTY COMMISSIONERS

__________________________
Richard Elsner, Chairperson

ATTEST:

__________________________
County Clerk
PARK COUNTY, COLORADO
BOARD OF COUNTY COMMISSIONERS
Resolution No. 2020-____

A RESOLUTION DENYING THE REZONING FROM MINING TO RESIDENTIAL OF PART OF SECTIONS 3 AND 4, TOWNSHIP 09 SOUTH RANGE 78 WEST OF THE 6TH P.M., COMMONLY KNOWN AND NUMBERED AS 2611 COUNTY ROAD 8, ALMA.

WHEREAS, the Applicant, Kathryn Levin, has applied to rezone the property described in the attached Exhibit A from Mining to Residential; and

WHEREAS, at a regularly scheduled public meeting of the Park County Board of County Commissioners, preceded by the required public notice, the Board of County Commissioners conducted a public hearing on the application for rezoning at which it reviewed the application and supporting documentation, the recommendations of the Planning Department and the Park County Planning Commission, and considered the testimony of the Applicant and patrons; and

WHEREAS, based on the testimony and evidence presented at the public hearing the Board of County Commissioners determines and finds that compliance with the standards for approval of a rezoning set forth in Section 5-203 of the Park County Land Use Regulations has not been demonstrated by clear and convincing evidence.

NOW, THEREFORE, BE IT RESOLVED THAT:

The application to rezone the above-described real property from Mining to Residential is denied.

Moved, seconded, and passed this 17th day of September, 2020.

PARK COUNTY BOARD OF COUNTY COMMISSIONERS

_____________________________
Richard Elsner, Chairperson

ATTEST:

_______________________
County Clerk
Exhibit A

A tract of land located in the west half of Section 3 and the east half of Section 4, Township 9 South Range 78 West of the 6th P.M., County of Park, State of Colorado, described as follows:

That portion of the mineral certificate no. 3925, the Gold Star Placer, lying westerly of a line form corner number 6 of mineral survey no. 4905, the Daisy Lode, to corner number 3 of mineral survey number 2359 B, the Criterion Mill site, containing 36.8 acres more or less. Except any portion lying within the right-of-way of Park County Road No. 8 or U.S. Forest Road No. 787.