PARK COUNTY BOARD OF COMMISSIONERS
AGENDA
Virtual Meeting
THURSDAY, APRIL 2, 2020

Video
To join the meeting, click on the link below or copy and paste into your preferred web browser:
https://zoom.us/j/632627219

Audio
Upon joining the meeting, you will have the option to use either your computer mic and speakers for audio interaction, or participate by phone. If you are not using your computer speakers and mic to interact in the meeting, you may use the dial-in option below:

Dial by your location
(669) 900-6833 US (Western US)
(929) 205-6099 US (Eastern US)

Meeting ID: 632 627 219

9:30 AM   CALL TO ORDER
PLEDGE OF ALLEGIANCE
APPROVAL OF AGENDA
APPROVAL OF MINUTES

Documents:
03262020BOCC.pdf

APPROVAL OF VOUCHERS

CONSIDERATION AND/OR DECISION ON THE FOLLOWING ITEMS:
PUBLIC HEARING(S)
PUBLIC COMMENTS

EXECUTIVE SESSION IN REGARD TO LEGAL & PERSONAL MATTERS (CLOSED SESSION)

ADJOURN

ADMINISTRATIVE SESSION

TIMES ARE APPROXIMATE. ITEMS MAY BE HEARD EARLIER OR LATER THAN SHOWN ABOVE.

NOTE: Items May Be Added To These Agendas Up To 48 Hours Before The Scheduled Time.
Items May Be Deleted Or Cancelled At Any Time. Please Check Website “Parkco.Us” for most
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9:30 AM
Documents:
The meeting was called to order by Commissioner Elsner. The reciting of the Pledge of Allegiance was led by Commissioner Douglas. All members were present. County Attorney Erin Smith and Commissioner Brazell attended via telephone.

AGENDA:
Action: Douglas moved to approve the agenda as presented. Elsner seconded, carried 3-0.

MINUTES:
Action: Douglas moved to approve the minutes for March 19, 2020 as presented. Brazell seconded, carried 3-0.

VOUCHERS:
Action: Douglas moved to approve the vouchers in the total amount of $74,310.00 as presented. Brazell seconded, carried 3-0.

CONSIDERATION AND/OR DECISION ON THE FOLLOWING ITEMS:

APPROVE/DENY A RESOLUTION TO CONDUCT COUNTY MEETINGS VIRTUALLY
Presenter: Erin Smith, County Attorney.

For the record:
Commissioner Douglas.
Commissioner Elsner.
Commissioner Brazell.

Action: Douglas moved to approve Resolution as presented. Brazell seconded, carried 3-0.

RESOLUTION 2020 – 08

APPROVE/DENY THE CONSERVATION TRUST FUND APPLICATIONS AND PROPOSALS
Presenter: Tom Eisenman, County Manager.

For the record:
Commissioner Elsner.
Commissioner Douglas.
Commissioner Brazell.
Hartsel Community Center
Action: Douglas moved to approve Trust Funds as presented. Brazell seconded, carried 3-0.

Hartsel Community Library
Action: Douglas moved to approve Trust Funds as presented. Brazell seconded, carried 3-0.

Lake George Community Association
Action: Douglas moved to approve Trust Funds as presented. Brazell seconded, carried 3-0.

Park County Livestock Committee
Action: Douglas moved to approve Trust Funds as presented. Elsner seconded, carried 2-1 with Brazell voting no.

South Park Schools Foundation
Action: Douglas moved to approve Trust Funds as presented. Brazell seconded, carried 3-0.

APPROVE/DENY COUNTY APPOINTED BOARD VACANCIES
Presenter: Commissioner Elsner.

Action: Douglas moved to approve re-appointments as presented. Brazell seconded, carried 3-0.

Action: Douglas moved to approve new appointments as presented. Brazell seconded, carried 3-0.

APPROVE/DENY THE STATE HISTORICAL FUND GRANT EXTENSION – AMENDMENT B
Presenter: Commissioner Elsner.

Action: Douglas moved to approve Grant Extension as presented. Brazell seconded, carried 3-0.

APPROVE/DENY DOLA APPLICATION FOR THE LAKE GEORGE FIBER PROJECT
Presenter: Tom Eisenman, County Manager.

For the record: 
Commissioner Elsner.
Commissioner Brazell.

Action: Douglas moved to approve DOLA Application as presented. Brazell seconded, carried 3-0.
POSTPONED UNTIL FURTHER NOTICE – CONSIDERATION OF TRANSFER OF OWNERSHIP FOR SUBLIME ENTERPRISES, LTD FROM SOLE OWNERSHIP BELONGING TO JORDAN GARNER TO SOLE OWNERSHIP OF MARY GARNER, 61859 US HIGHWAY 285
Applicant: Mary Garner.

PUBLIC HEARING(S):

POSTPONED UNTIL FURTHER NOTICE – REZONING CASE #20ZON-01. PROPERTY IS 160 ACRES IN SECTION 28, T11 R74 ADDRESSED AS 3600 SUMMIT RD, HARTSEL, CO. THE APPLICANT IS REQUESTING TO REZONE THE LAND FROM RESIDENTIAL TO AGRICULTURE
Applicant: Edward Rautenkranz.

POSTPONED UNTIL FURTHER NOTICE – CONDITIONAL USE PERMIT CASE #20CUP-01. PROPERTY IS 0.86 OF AN ACRE IN SECTION 8 T12S R75 ADDRESSED AS 12855 HWY 24, HARTSEL, CO. THE APPLICANT IS REQUESTING A CONDITIONAL USE PERMIT FOR AN EMERGENCY SERVICES FACILITY
Presenter: South Park Ambulance District.

POSTPONED UNTIL FURTHER NOTICE – AMENDMENT TO CONDITIONAL USE PERMIT CASE #20CUP-02. PROPERTY IS A 35.72 ACRE PARCEL LOCATED IN SECTION 9 T10S R73W ADDRESSED AS 20859 COUNTY ROAD 77. APPLICANT IS REQUESTING APPROVAL FOR AN AMENDMENT TO THE SITE PLAN FOR THEIR CONDITIONAL USE PERMIT FOR A CONFERENCE AND RETREAT FACILITY AND COMMERCIAL CAMPGROUND
Applicant: Lily Fernandez.

POSTPONED UNTIL FURTHER NOTICE – REZONING CASE #19ZON-11 CONTINUED TO APRIL 30, 2020. PROPERTY IS 36.8 ACRES IN SECTIONS 3 AND 4 T9 R78 ADDRESSED AS 2611 COUNTY ROAD 8, ALMA, CO. THE APPLICANT IS REQUESTING TO REZONE THE LAND FROM MINING TO RESIDENTIAL RANCH
Applicant: Kathryn Levin.

PUBLIC COMMENTS:

Jim Sapp.

Action: Douglas moved to close Public Comments. Brazell seconded, carried 3-0.

EXECUTIVE SESSION:
None.

**Action:** Douglas moved to adjourn the meeting. Brazell seconded, carried 3-0.