

PARK COUNTY BOARD OF COMMISSIONERS
AGENDA
Virtual Meeting
THURSDAY, MARCH 26, 2020

Video

To join the meeting, click on the link below or copy and paste into your preferred web browser:

<https://zoom.us/j/632627219>

Audio

Upon joining the meeting, you will have the option to use either your computer mic and speakers for audio interaction, or participate by phone. If you are not using your computer speakers and mic to interact in the meeting, you may use the dial-in option below:

Dial by your location

(669) 900-6833 US (Western US)

(929) 205-6099 US (Eastern US)

Meeting ID: 632 627 219

9:30 AM CALL TO ORDER

PLEDGE OF ALLEGIANCE

APPROVAL OF AGENDA

APPROVAL OF MINUTES

APPROVAL OF VOUCHERS

CONSIDERATION AND/OR DECISION ON THE FOLLOWING ITEMS:

- .I. APPROVE /DENY A RESOLUTION TO CONDUCT COUNTY MEETINGS VIRTUALLY
- .II. APPROVE/DENY THE CONSERVATION TRUST FUND APPLICATIONS AND PROPOSALS
- .III. APPROVE/DENY COUNTY APPOINTED BOARD VACANCIES
- .IV. APPROVE/DENY THE STATE HISTORICAL FUND GRANT EXTENSION - AMENDMENT B
- .V. APPROVE/DENY DOLA APPLICATION FOR THE LAKE GEORGE FIBER PROJECT
- .VI. POSTPONED UNTIL FURTHER NOTICE - CONSIDERATION OF TRANSFER OF OWNERSHIP FOR SUBLIME ENTERPRISES, LTD. FROM SOLE OWNERSHIP BELONGING TO JORDAN GARNER TO SOLE OWNERSHIP OF MARY GARNER.
ADDRESS: 61859 US HIGHWAY 285

APPLICANT: MARY GARNER

Documents:

[Application_Redacted.pdf](#)
[Transfer of Ownership BOCC Staff Report.pdf](#)

PUBLIC HEARING(S)

- .I. POSTPONED UNTIL FURTHER NOTICE - REZONING CASE #20ZON-01
PROPERTY IS 160 ACRES IN SECTION 28, T11 R74 ADDRESSED AS 3600
SUMMIT RD., HARTSEL. THE APPLICANT IS REQUESTING TO REZONE THE
LAND FROM RESIDENTIAL TO AGRICULTURAL.

APPLICANT: Edward Rautenkranz

- .II. POSTPONED UNTIL FURTHER NOTICE - CONDITIONAL USE PERMIT CASE
#20CUP-01 PROPERTY IS 0.86 OF AN ACRE IN SECTION 8, T12 R75
ADDRESSED AS 12855 HWY. 24, HARTSEL. THE APPLICANT IS
REQUESTING A CONDITIONAL USE PERMIT FOR AN EMERGENCY
SERVICES FACILITY.

APPLICANT: South Park Ambulance District

- .III. POSTPONED UNTIL FURTHER NOTICE - AMENDMENT TO CONDITIONAL USE
PERMIT CASE #20CUP-02 PROPERTY IS A 35.72-ACRE PARCEL LOCATED IN
SECTION 9, TOWNSHIP 10S, RANGE 73W, ADDRESSED AS 20859 COUNTY
ROAD 77. APPLICANT IS REQUESTING APPROVAL FOR AN AMENDMENT TO
THE SITE PLAN FOR THEIR CONDITIONAL USE PERMIT FOR A
CONFERENCE AND RETREAT FACILITY AND COMMERCIAL CAMPGROUND.

APPLICANT: Lily Fernandez

- .IV. POSTPONED UNTIL FURTHER NOTICE - REZONING CASE #19ZON-11 –
CONTINUED TO APRIL 30, 2020 PROPERTY IS 36.8 ACRES IN SECTIONS 3
AND 4, T9 R78 ADDRESSED AS 2611 C.R. 8, ALMA. THE APPLICANT IS
REQUESTING TO REZONE THE LAND FROM MINING TO RESIDENTIAL
RANCH.

APPLICANT: Kathryn Levin

PUBLIC COMMENTS

EXECUTIVE SESSION IN REGARD TO LEGAL & PERSONNEL MATTERS (CLOSED
SESSION)

ADJOURN

ADMINISTRATIVE SESSION

TIMES ARE APPROXIMATE. ITEMS MAY BE HEARD EARLIER OR LATER THAN SHOWN
ABOVE.

NOTE: Items May Be Added To These Agendas Up To 48 Hours Before The Scheduled Time.

Items May Be Deleted Or Cancelled At Any Time. Please Check Website "Parkco.Us" for most Updated Agendas. If You Need Further Information, Please Contact The BOCC (Board of County Commissioners) Office At: 719-836-4201.