Video
To join the meeting, click on the link below or copy and paste into your preferred web browser:
https://zoom.us/j/632627219

Audio
Upon joining the meeting, you will have the option to use either your computer mic and speakers for audio interaction, or participate by phone. If you are not using your computer speakers and mic to interact in the meeting, you may use the dial-in option below:

Dial by your location
(669) 900-6833 US (Western US)
(929) 205-6099 US (Eastern US)

Meeting ID: 632 627 219

9:30 AM CALL TO ORDER
PLEDGE OF ALLEGIANCE
APPROVAL OF AGENDA
APPROVAL OF MINUTES
APPROVAL OF VOUCHERS

CONSIDERATION AND/OR DECISION ON THE FOLLOWING ITEMS:

.I. APPROVE /DENY A RESOLUTION TO CONDUCT COUNTY MEETINGS VIRTUALLY

.II. APPROVE/DENY THE CONSERVATION TRUST FUND APPLICATIONS AND PROPOSALS

.III. APPROVE/DENY COUNTY APPOINTED BOARD VACANCIES

.IV. APPROVE/DENY THE STATE HISTORICAL FUND GRANT EXTENSION - AMENDMENT B

.V. APPROVE/DENY DOLA APPLICATION FOR THE LAKE GEORGE FIBER PROJECT

.VI. POSTPONED UNTIL FURTHER NOTICE - CONSIDERATION OF TRANSFER OF OWNERSHIP FOR SUBLIME ENTERPRISES, LTD. FROM SOLE OWNERSHIP BELONGING TO JORDAN GARNER TO SOLE OWNERSHIP OF MARY GARNER.

ADDRESS: 61859 US HIGHWAY 285
PARK COUNTY BOARD OF COMMISSIONERS

AGENDA

Virtual Meeting

THURSDAY, MARCH 26, 2020

Video

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ADDRESS:

61859 US HIGHWAY 285

APPLICANT:

MARY GARNER

Application_Redacted.pdf

Transfer of Ownership BOCC Staff Report.pdf

PUBLIC HEARING(S)

.I. POSTPONED UNTIL FURTHER NOTICE - REZONING CASE #20ZON-01

PROPERTY IS 160 ACRES IN SECTION 28, T11 R74 ADDRESSED AS 3600 SUMMIT RD., HARTSEL. THE APPLICANT IS REQUESTING TO REZONE THE LAND FROM RESIDENTIAL TO AGRICULTURAL.

APPLICANT: Edward Rautenkranz

.II. POSTPONED UNTIL FURTHER NOTICE - CONDITIONAL USE PERMIT CASE #20CUP-01 PROPERTY IS 0.86 OF AN ACRE IN SECTION 8, T12 R75 ADDRESSED AS 12855 HWY. 24, HARTSEL. THE APPLICANT IS REQUESTING A CONDITIONAL USE PERMIT FOR AN EMERGENCY SERVICES FACILITY.

APPLICANT: South Park Ambulance District

.III. POSTPONED UNTIL FURTHER NOTICE - AMENDMENT TO CONDITIONAL USE PERMIT CASE #20CUP-02 PROPERTY IS A 35.72-ACRE PARCEL LOCATED IN SECTION 9, TOWNSHIP 10S, RANGE 73W, ADDRESSED AS 20859 COUNTY ROAD 77. APPLICANT IS REQUESTING APPROVAL FOR AN AMENDMENT TO THE SITE PLAN FOR THEIR CONDITIONAL USE PERMIT FOR A CONFERENCE AND RETREAT FACILITY AND COMMERCIAL CAMPGROUND.

APPLICANT: Lily Fernandez

.IV. POSTPONED UNTIL FURTHER NOTICE - REZONING CASE #19ZON-11 – CONTINUED TO APRIL 30, 2020 PROPERTY IS 36.8 ACRES IN SECTIONS 3 AND 4, T9 R78 ADDRESSED AS 2611 C.R. 8, ALMA. THE APPLICANT IS REQUESTING TO REZONE THE LAND FROM MINING TO RESIDENTIAL RANCH.

APPLICANT: Kathryn Levin

PUBLIC COMMENTS

EXECUTIVE SESSION IN REGARD TO LEGAL & PERSONNEL MATTERS (CLOSED SESSION)

ADJOURN

ADMINISTRATIVE SESSION

TIMES ARE APPROXIMATE. ITEMS MAY BE HEARD EARLIER OR LATER THAN SHOWN ABOVE.

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PARK COUNTY BOARD OF COMMISSIONERS

AGENDA

Virtual Meeting

THURSDAY, MARCH 26, 2020

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POSTPONED UNTIL FURTHER NOTICE

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APPLICANT:

MARY GARNER

Application_Redacted.pdf

Transfer of Ownership BOCC Staff Report.pdf

PUBLIC HEARING(S)

POSTPONED UNTIL FURTHER NOTICE

- REZONING CASE #20ZON

PROPERTY IS 160 ACRES IN SECTION 28, T11 R74 ADDRESSED AS 3600 SUMMIT RD., HARTSEL. THE APPLICANT IS REQUESTING TO REZONE THE LAND FROM RESIDENTIAL TO AGRICULTURAL.

APPLICANT:

Edward Rautenkranz

POSTPONED UNTIL FURTHER NOTICE

- CONDITIONAL USE PERMIT CASE #20CUP

PROPERTY IS 0.86 OF AN ACRE IN SECTION 8, T12 R75 ADDRESSED AS 12855 HWY. 24, HARTSEL. THE APPLICANT IS REQUESTING A CONDITIONAL USE PERMIT FOR AN EMERGENCY SERVICES FACILITY.

APPLICANT:

South Park Ambulance District

POSTPONED UNTIL FURTHER NOTICE

- AMENDMENT TO CONDITIONAL USE PERMIT CASE #20CUP - 02

PROPERTY IS A 35.72 ACRE PARCEL LOCATED IN SECTION 9, TOWNSHIP 10S, RANGE 73W, ADDRESSED AS 20859 COUNTY ROAD 77. APPLICANT IS REQUESTING APPROVAL FOR AN AMENDMENT TO THE SITE PLAN FOR THEIR CONDITIONAL USE PERMIT FOR A CONFERENCE AND RETREAT FACILITY AND COMMERCIAL CAMPGROUND.

APPLICANT:

Lily Fernandez

POSTPONED UNTIL FURTHER NOTICE

- REZONING CASE #19ZON - CONTINUED TO APRIL 30, 2020

PROPERTY IS 36.8 ACRES IN SECTIONS 3 AND 4, T9 R78 ADDRESSED AS 2611 C.R. 8, ALMA. THE APPLICANT IS REQUESTING TO REZONE THE LAND FROM MINING TO RESIDENTIAL RANCH.

APPLICANT:

Kathryn Levin

PUBLIC COMMENTS

EXECUTIVE SESSION IN REGARD TO LEGAL & PERSONNEL MATTERS (CLOSED SESSION)

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